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Laudato Si' i Cjelovita ekologija

Integral ecology

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“Praise be to you, my Lord,
through our Sister, Mother
Earth, who sustains and
governs us, and who produces
various fruit with colored
flowers and herbs”.

- COMMON GOOD = public good
=
- FLOURISHING COMMUNITY



LAUDATO SI', mi' Signore Everything is closely interrelated

The term INTEGRAL ECOLOGY

Integral Ecology - Everything is closely interrelated

- Relationship of living organisms and the environment
- Human and social dimensions
- „Environment” – relationship existing between nature and society
- The name of the encyclical, Laudate Si', highlights the importance of Saint Francis as an inspiration for the letter.



CONSUMERIST MENTALITY

Confusion between
HAVING and
BEING !

- **Integral ecology = integral society**
- - return to the original experience of our being



Ecological citizen

Be able to recognize that like all forms of citizenship, we have a contract, we have a social contract.

WE HAVE A CONTRACT WITH OUR EARTH !

- NEW ECOLOGICAL CONVERSATION !

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Ecological Conversation

Pope Francis links the vulnerability of the poor and the fragility of the environment.

In response to these challenges, he proposes the social teaching of the Church in the form of a new integral ecology

- NEW ECOLOGICAL CONVERSATION !



Ecological Conversation

- He makes an urgent appeal for a new dialogue about how to shape the future of our planet.
- Such dialogue must include ecological conversion, an education in ecological citizenship
- NEW ECOLOGICAL CONVERSATION !



Ecological Conversation

- He shows profound trust in humanity's ability to respond and expresses real hope that we can work together to rebuild our common home.

- NEW ECOLOGICAL CONVERSATION !

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three-fold level

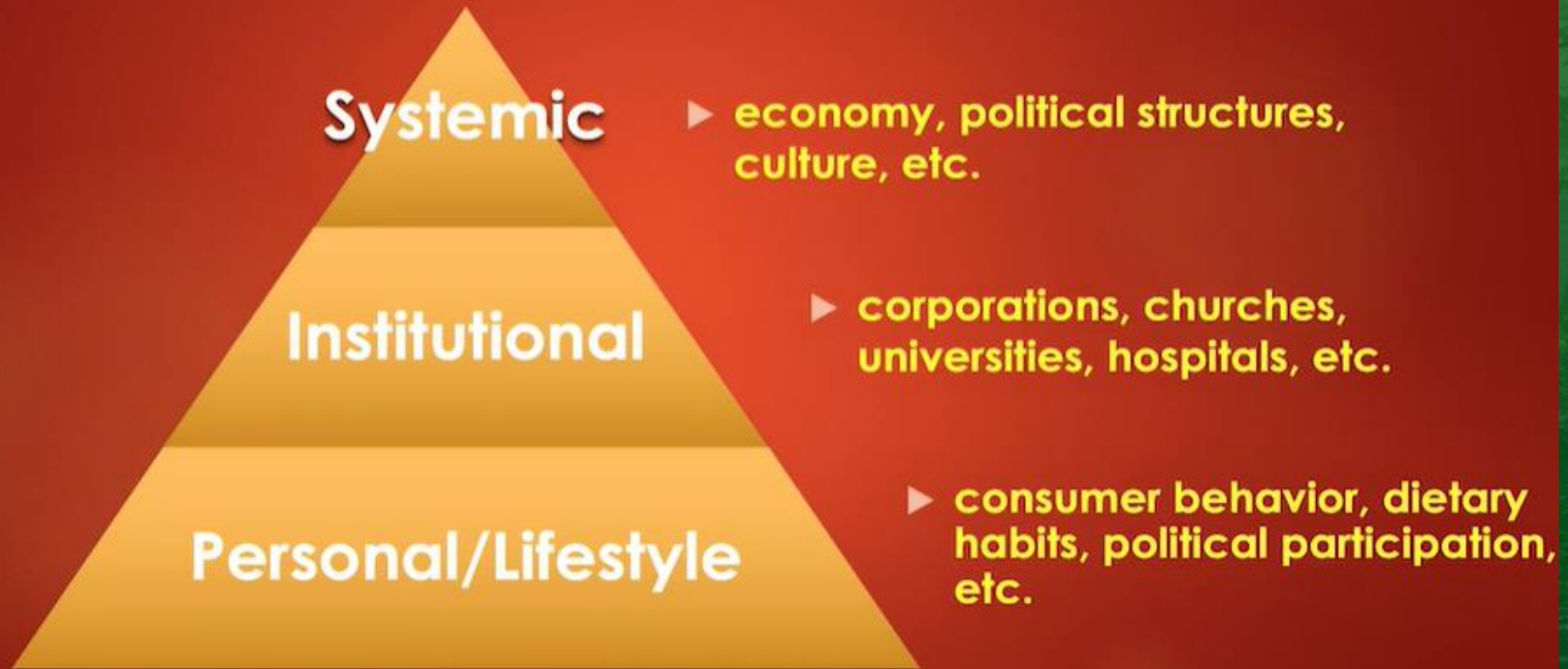
of relationship for the human person:

- with God the Creator,
- with other human persons in a bond of fraternity. and
- with the world as the garden-home for our existence,



VIDEO SLIDE

Three Levels of Ecological Conversion:



ECOLOGICAL CONVERSATION

Inseparable from the notion of the common good



The Meaning of *Integration* in *Laudato Si'*

Understanding that all of creation is connected in an integration of different things
for the greater glory of God

INTRODUCING INTEGRAL ECOLOGY

Climate as a common good

- *Laudato Si'* is a remarkably wide-ranging and ambitious text, which can be seen as an integration of Catholic Social Teaching (CST) with secular understandings of sustainability and environmental crisis
- The publication of the *Laudato Si* is part of a rich heritage of Catholic Social Teaching (CST) and examination of the common good



Urgent calls

Dialogue

- Pope Francis calls repeatedly in Laudato Si' for dialogue at all levels and between all actors to address the urgent crisis of our day.

ADD A FOOTER

The first chapter of the encyclical

- Integral ecology as a new paradigm of justice
- is dedicated to reading the signs of the times, and Pope Francis notes that “we need only take a frank look at the facts to see that our common home is falling into serious disrepair” (#61)

THE END

Saint Francis reminds us that “our common home is a like a sister with whom we share our life and a beautiful mother who opens her arms to embrace us”.

- Pope Francis comments on the importance of Saint Francis of Assisi for his own life and ministry, and names him “the example par excellence of care for the vulnerable and of an integral ecology lived out joyfully and authentically,”



THANK YOU!

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